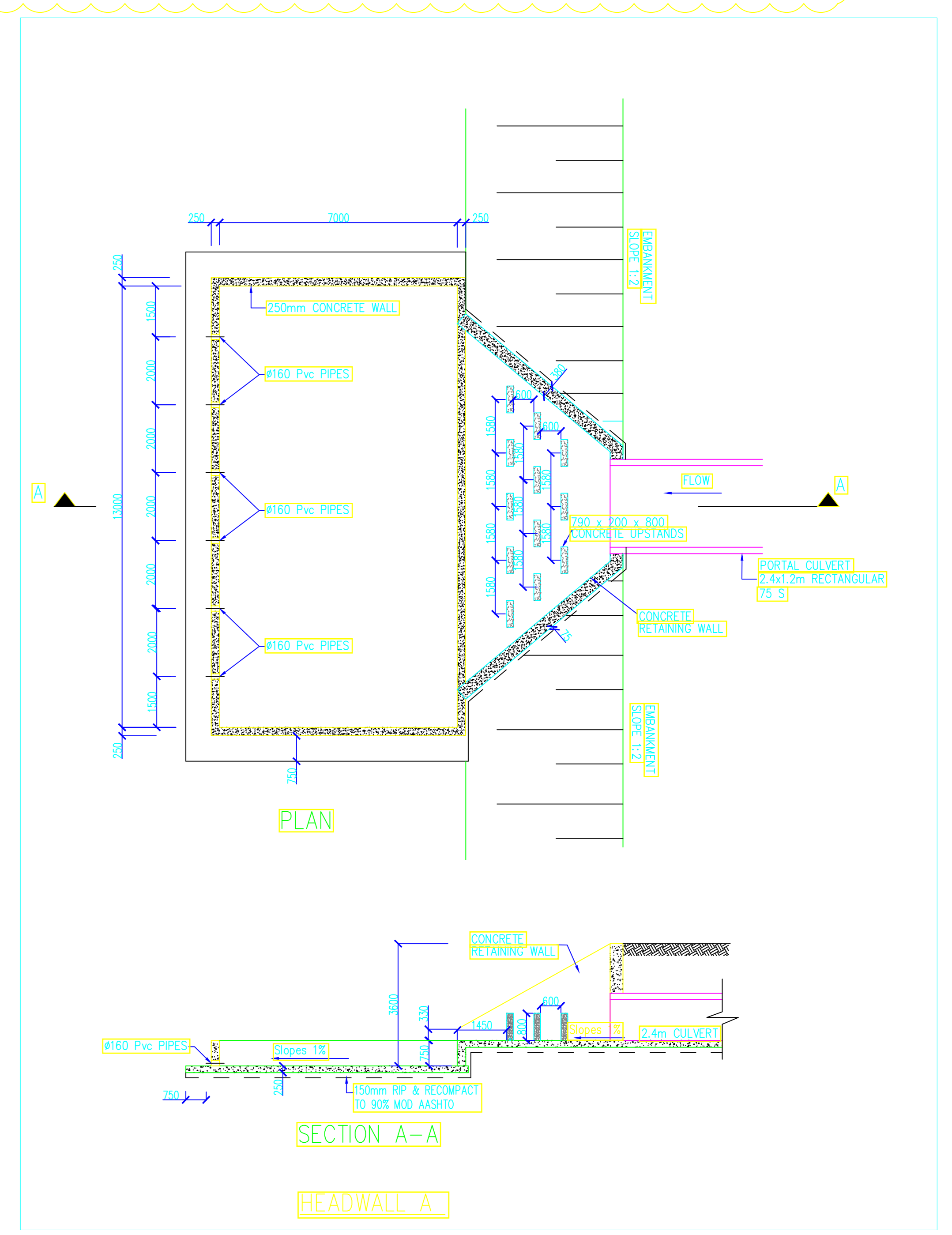
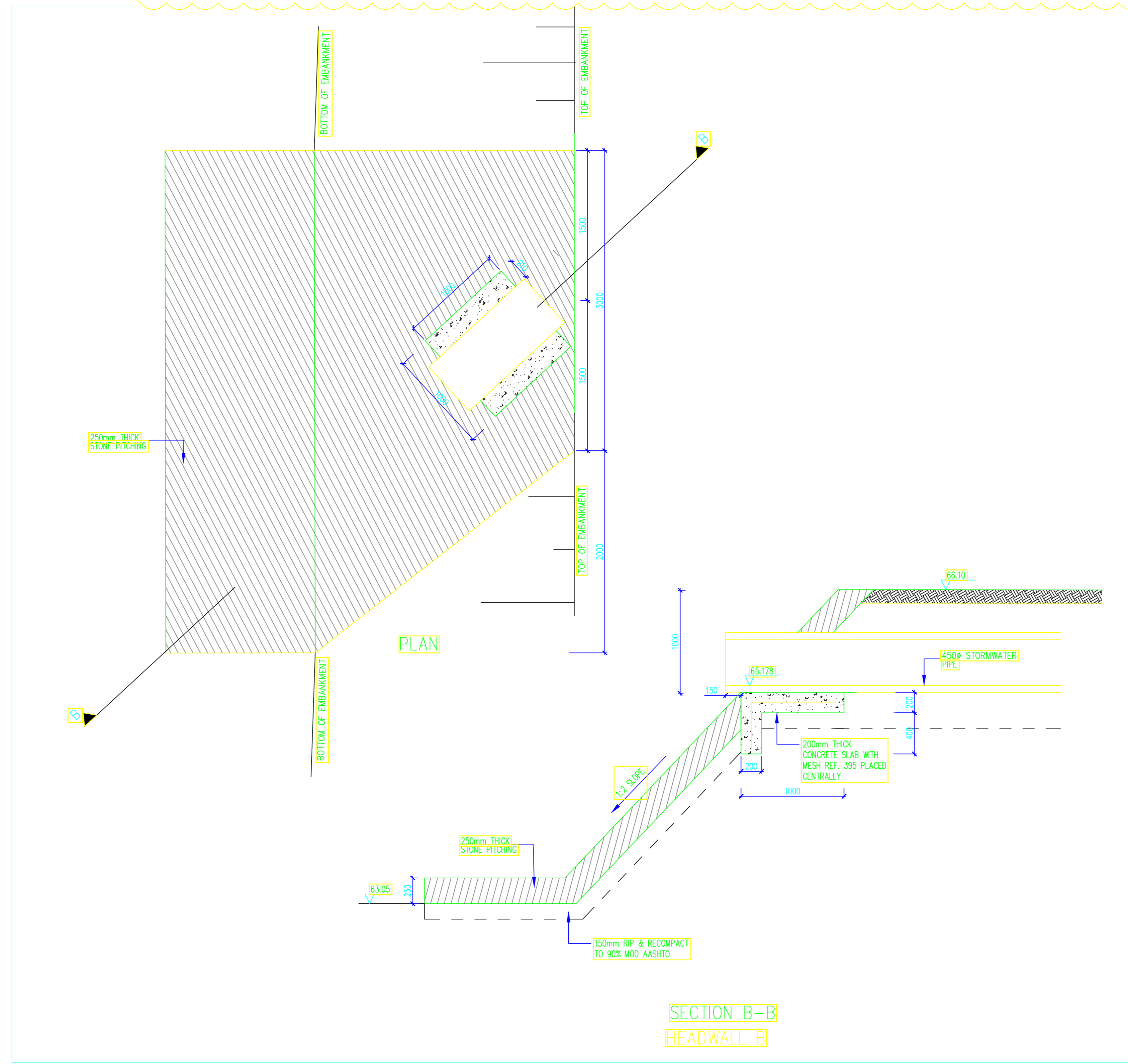
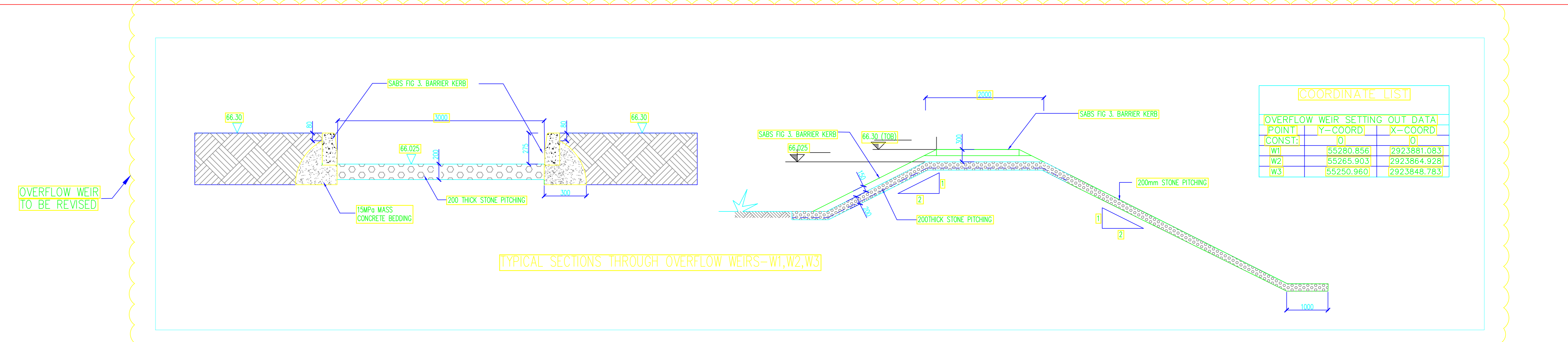
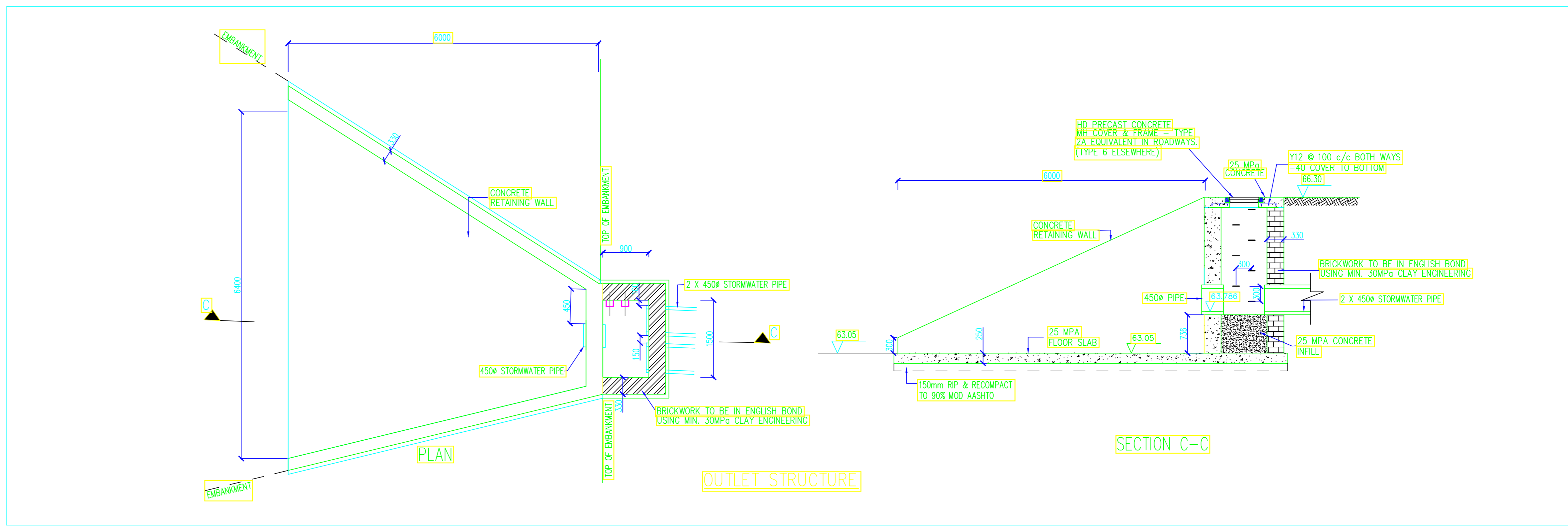


| COORDINATE LIST       |           |             |       |
|-----------------------|-----------|-------------|-------|
| POND SETTING OUT DATA |           |             |       |
| POINT                 | N-COORD   | E-COORD     | POINT |
| W1                    | 55280.856 | 2923881.083 |       |
| W2                    | 55265.903 | 2923864.928 |       |
| W3                    | 55250.960 | 2923848.783 |       |
| W4                    | 55235.917 | 2923832.638 |       |
| W5                    | 55220.874 | 2923816.493 |       |
| W6                    | 55205.831 | 2923800.348 |       |
| W7                    | 55190.788 | 2923784.203 |       |
| W8                    | 55175.745 | 2923768.058 |       |
| W9                    | 55160.702 | 2923751.913 |       |
| W10                   | 55145.659 | 2923735.768 |       |
| W11                   | 55130.616 | 2923719.623 |       |
| W12                   | 55115.573 | 2923703.478 |       |
| W13                   | 55100.530 | 2923687.333 |       |
| W14                   | 55085.487 | 2923671.188 |       |
| W15                   | 55070.444 | 2923655.043 |       |



- GENERAL NOTES:
- THE MATERIAL FOR A DEPTH OF 150mm UNDER THE APRON SLAB MUST BE COMPACTED TO A MINIMUM DENSITY OF 90% OF THE MOD. AASHTO DENSITY.
  - ALL CONCRETE TO BE 25MPa.



|                    |   |
|--------------------|---|
| Project            | CONSOL NEW SITE<br>ERP 56 TO 88<br>PREVIOUSLY AD EX17 |
| Architect          |   |
| Drawing            | ATTENUATION POND DETAIL PLAN                          |
| Designed           | NP  |
| Drawn              | LC  |
| Checked            | PB  |
| Signature and date |   |
| Scale              | 1:1000  |

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